



REPUBLIC OF THE PHILIPPINES
CALUMPIT WATER DISTRICT

Bids and Awards Committee
M. Damaso St., Corazon Calumpit, Bulacan
Tel No. : (044) 675-1453 / 913-0079
Email address: calumpitbcd@yahoo.com

BAC RESOLUTION NO. 2021-089

Supply, Delivery, Installation, Testing & Commissioning of Octave Ultrasonic Flowmeters
(for installation at UPPC)

WHEREAS, the Bids and Awards Committee is hereby instructed to act upon the CWD with Purchase Request No. 2021-04-010: **Supply, Delivery, Installation, Testing & Commissioning of Octave Ultrasonic Flowmeters;**

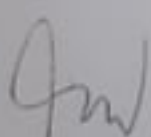
WHEREAS, the members of the BAC agreed to adopt Section 52, Article XVI of RA 9184, which states the use of Shopping, a method of procurement of goods whereby the Procuring Entity simply requests for the submission of price quotations for readily available off-the-shelf goods or ordinary/regular equipment to be procured directly from suppliers of known qualifications. This method of procurement shall be employed in any of the following cases:

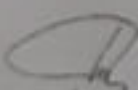
- a) When there is an unforeseen contingency requiring immediate purchase: *Provided, however, that the amount shall not exceed the thresholds prescribed in Annex "H" of this IRR.*
- b) Procurement of ordinary or regular office supplies and equipment not available in the Procurement Service involving an amount not exceeding the thresholds prescribed in Annex "H" of this IRR.

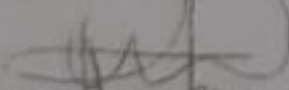
NOW THEREFORE, We, the members of Bids and Awards Committee, hereby RESOLVE as it is hereby RESOLVED;

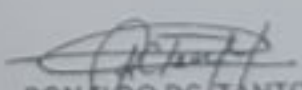
1. To recommend the use of Shopping for Purchase Request No.2021-04-010;
2. To recommend for approval by the General Manager of the Calumpit Water District the foregoing finding;

RESOLVED, at the CWD Office, Corazon, Calumpit, Bulacan, this 7th day of May 2021.

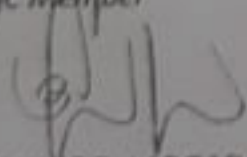

EMELY E. ECHEVARRIA
BAC Chairman


ESPERANZA C. CORTEZ
BAC Vice Chairman


EDILBERTO P. SANTOS
BAC Member


RONALDO D.C. TANTOCO
BAC Member

BENJO S. TORRES
BAC Member


Engr. RONNIE B. LARGADO
General Manager, Head of the Procuring Entity
Approved on _____

PURCHASE REQUEST

Agency Name: CALUMPIT WATER DISTRICT

Fund Cluster:

| | | | | | |
|--|--|---|----------------------|------------|-------------------|
| Office/Section Engrg & Operations Dept | | PR No: <u>2021-04-010</u> | Date: April 29, 2021 | | |
| Stock/ Property No. | | Responsibility Center Code: | Quantity | Unit Cost | Total Cost |
| Unit | | Item Description | | | |
| | | SUPPLY, DELIVERY, INSTALLATION, TESTING AND COMMISSIONING OF: | | | |
| Unit | | OCTAVE ULTRASONIC METERS Size: DN 100 (4 inches) | 3 | 170,545.00 | 511,635.00 |
| Unit | | OCTAVE ULTRASONIC METERS Size: DN 150 (6 inches) | 2 | 241,820.00 | 483,640.00 |
| TECHNICAL SPECIFICATIONS: | | | | | |
| Max. Working Pressure: 16 Bar | | | | | |
| Liquid Temperature: 0.1 up to 50 deg C | | | | | |
| Precision Class: ISO 4064 rev. 2005, Accuracy Class 2 | | | | | |
| Configuration: Compact - The Display is built in to the unit | | | | | |
| Power Source: 2D Size Li-battery; up to 15 years lifetime | | | | | |
| Environmental Protection: IP68, Ambient Operation Temp. - 25 Deg C up to +55 Deg C | | | | | |
| Volume Display Options: 1. Net (Forward less reverse) | | | | | |
| 2. Forward only | | | | | |
| 3. Reverse only | | | | | |
| 4. Forward and reverse alternating | | | | | |
| Data Logger: Volumes and alarms data (48kv, 430 data points) | | | | | |
| Connections: 1½ - 2" threaded with coupling NPT/BSP | | | | | |
| 2" - 12" flanged; flanges according to ISO, BS 10 and ANSI 150 | | | | | |
| Severity Levels: Mechanical Class M1 | | | | | |
| Electromagnetic Environment Class E1 | | | | | |
| Pressure Loss: 0.16 bar | | | | | |
| ADDITIONAL DOCUMENTS | | | | | |
| 1. Brochure | | | | | |
| 2. Dealership Certificates | | | | | |
| 3. Exclusive Distributorship | | | | | |
| Estimated Cost | | | | | 995,275.00 |

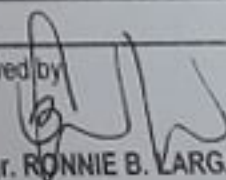
For installation at UPPC new deepwells.

Requested by:



EDILBERTO P. SANTOS
Department Manager, EOD

Approved by:



Engr. RONNIE B. LARGADO
General Manager